

# Jenkins & Gilchrist

A PROFESSIONAL CORPORATION

225 WEST WASHINGTON ST.  
SUITE 2600  
CHICAGO, ILLINOIS 60606

John C. Gatz  
(312) 425-8515  
jgatz@jenkens.com

(312) 425-3900  
FACSIMILE (312) 425-3909

www.jenkins.com

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Duplicate

AUSTIN, TEXAS  
(512) 499-3800  
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(214) 855-4500  
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**Via Hand Delivery**

Examiner Jeffrey Shapiro  
Group Art Unit 3653  
Crystal Park 5, 7<sup>th</sup> Floor  
Arlington, Virginia 22202


Re: *U.S. Patent Application Serial No. 09/607,019*  
*Apparatus With Two Or More Pockets For Document Processing*  
*Our Reference No. 47171-00268USC1*

Dear Examiner Shapiro:

Following up on our brief conversation yesterday, enclosed is a courtesy copy of the § 1.312 Amendment which was submitted via facsimile to the U.S. Patent & Trademark Office on August 19, 2002, along with a copy of the confirmation sheet, reflecting receipt of same by the USPTO.

Thanks again for your assistance. If you have any questions, please call me.

Very truly yours,



John C. Gatz

JCG/adw  
Enclosures

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